

**Discovering and Using our Spiritual Gifts  
Part III**

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**Discovering and Using our Spiritual Gifts  
Part III**

Understanding Spiritual Gifts by Understanding How They Differ

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Understanding Spiritual Gifts by Understanding How They Differ

1. God does not want us ignorant (or confused) about spiritual gifts.

***1 Cor 12:1***

Now about spiritual gifts, brothers, I do not want you to be ignorant.

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2. Spiritual Gifts differ from each other in many ways.

***I Cor 12: 4-6***

There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all men.

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Understanding Spiritual Gifts by Understanding How They Differ

Manifestation gifts

***I Cor. 12: 7-11***

Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

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Understanding Spiritual Gifts by Understanding How They Differ

Greek: charisma (vs 4) A divine endowment through grace  
phanerosis (vs 7) An exhibition or bestowment

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Greek: charisma (vs 4) A divine endowment through grace  
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Given by the Holy Spirit for the manifestation of God's presence.

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All members of Christ's body are candidates to be used in these gifts.

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All members of Christ's body are candidates to be used in these gifts.  
They are inherently supernatural and do not require specific natural gifting in those being used in the gift.

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They are meant for the profit of everyone in the church.

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All members of Christ's body are candidates to be used in these gifts.

They are inherently supernatural and do not require specific natural gifting in those being used in the gift.  
They are meant for the profit of everyone in the church.  
They are "time sensitive".

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Given by the Holy Spirit for the manifestation of God's presence.  
All members of Christ's body are candidates to be used in these gifts.

They are inherently supernatural and do not require specific natural gifting in those being used in the gift.  
They are meant for the profit of everyone in the church.  
They are "time sensitive".  
They do not reside as a possession within an individual but pass through them to be a blessing to others.

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Ministry gifts

**Eph. 4: 7-12**

Ephesians 4:7-12  
But to each one of us grace has been given as Christ apportioned it. This is why it says: "When he ascended on high, he led captives in his train and gave gifts to men." (What does "he ascended" mean except that he also descended to the lower, earthly regions? He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.) It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up(NIV)

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Greek: doma a bestowment (of authority or responsibility)

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Understanding Spiritual Gifts by Understanding How They Differ

Greek: doma a bestowment (of authority or responsibility)

Given by Christ as a celebratory response to His victory over captivity (sin and death) and to establish and implement the new order and priorities of His kingdom.

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Meant for specific individuals according to the calling of Christ.

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Meant for specific individuals according to the calling of Christ.

They are gifts that possess us.

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Meant for specific individuals according to the calling of Christ.

They are gifts that possess us.

They are not titles or possessions but represent the strategic structure to execute the church's mission of proclaiming the gospel, and to bring the authority and peace of God's kingdom in the Earth through equipping, training and envisioning the church.

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The gifts are the individuals themselves, given by Christ, to build up the Church.

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They may represent a life calling.

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Meant for specific individuals according to the calling of Christ.

They are gifts that possess us.

They are not titles or possessions but represent the strategic structure to execute the church's mission of proclaiming the gospel, and to bring the authority and peace of God's kingdom in the Earth through equipping, training and envisioning the church.

The gifts are the individuals themselves, given by Christ, to build up the Church.

They may represent a life calling.

They require stewardship and accountability.

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### Discovering and Using our Spiritual Gifts Part III

Understanding Spiritual Gifts by Understanding How They Differ

Motivational gifts

**Romans 12: 6-7**

We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith. If it is serving, let him serve; if it is teaching, let him teach;

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### Discovering and Using our Spiritual Gifts Part III

Understanding Spiritual Gifts by Understanding How They Differ

They gifts given to us by our loving Father at conception.

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### Discovering and Using our Spiritual Gifts Part III

Understanding Spiritual Gifts by Understanding How They Differ

They gifts given to us by our loving Father at conception.

They are enhanced by the operation of grace in our lives.

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**Discovering and Using our Spiritual Gifts  
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They gifts given to us by our loving Father at conception.

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They are gifts, which we possess as a motivational influence and a reflection of our individual and unique personalities.

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They are enhanced by the operation of grace in our lives.

They are gifts, which we possess as a motivational influence and a reflection of our individual and unique personalities.

They are gifts we may be already using in other ways.

They are gifts that we are responsible to develop and use.

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Interaction and synergy of the gifts  
**1 Cor. 12: 4-6**  
 There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all men.  
**1 Corinthians 12:27-31**  
 Now you are the body of Christ, and each one of you is a part of it. And in the church God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all have gifts of healing? Do all speak in tongues? Do all interpret? But eagerly desire the greater gifts. And now I will show you the most excellent way.(NIV)

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**Discovering and Using our Spiritual Gifts  
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The ministry gifts look to the manifestation and motivational gifts to promote and enhance ministry and the equipping of the church.

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Certain motivational gifts will have a propensity toward a manifestation gift or a ministry gift.

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The ministry gifts look to the manifestation and motivational gifts to promote and enhance ministry and the equipping of the church.

Certain motivational gifts will have a propensity toward a manifestation gift or a ministry gift.

The manifestation gifts can move through any motivational or ministry gifting that is available and prepared to be used.

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**Discovering and Using our Spiritual Gifts  
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Understanding Spiritual Gifts by Understanding How They Differ

Summary

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Understanding Spiritual Gifts by Understanding How They Differ

Summary

Spiritual gifts are for everyone's benefit.

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**Discovering and Using our Spiritual Gifts  
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Understanding Spiritual Gifts by Understanding How They Differ

Summary

Spiritual gifts are for everyone's benefit.

It is God's will that every one understands and employs their spiritual gift or ministry.

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**Discovering and Using our Spiritual Gifts  
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Understanding Spiritual Gifts by Understanding How They Differ

Summary

Spiritual gifts are for everyone's benefit.

It is God's will that every one understands and employs their spiritual gift or ministry.

The classification of the gifts gives us a picture of the Triune God at work in the Church and the world.

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It is God's will that every one understands and employs their spiritual gift or ministry.

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Spiritual gifts need to be desired but they cannot be earned.

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Spiritual gifts need to be desired but they cannot be earned.

Obedience will release the blessings of God through the gifts.

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It is God's will that every one understands and employs their spiritual gift or ministry.

The classification of the gifts gives us a picture of the Triune God at work in the Church and the world.

Spiritual gifts need to be desired but they cannot be earned.

Obedience will release the blessings of God through the gifts.

Gift-giving does not guarantee success. We must nurture, develop, and exercise our gifting through hard work, preparation and faithful obedience.

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